## **CONTRACT APPROVAL FORM**

(Contract Management Use only)

CONTRACT TRACKING NO.

|   | RACTOR INFORMATION  |              | CM212       | 1-A2  |          |                  |  |
|---|---|--------------|-------------|---|----------|------------------|--|
| ranic.  | X-Celerated DNA & Drug Screening, Inc   |              | _           |   |          |                  |  |
| Address   | 5575 S. Semoran Blvd, Suite 6   | Orlando      | F           | L 32  | 807      |                  |  |
|   |   | City         | Sta         |   | Lip      |                  |  |
| Contract  | tor's Administrator Name: Pedro Lebron  |              | Title: Pres | ident   |          |                  |  |
| Tel#: _   | (321) 363-4527 <sub>Fax:</sub> (407) 347-4102   | 2 Email:     | plebron     | @xddsinc.co   | m        |                  |  |
|   | CONTRACT I  | NFORMATI     | ON          |   |          |                  |  |
| Contract  | Name: X-Celerated   |              | Coi         | ntract Value: Est.  | \$2000.  | .00              |  |
| Brief Description: Background Checks  |   |              |             |   |          |                  |  |
|   | Dates : From:6/15/14to:6/14/16 Status   | : New        | Renew       | X Amend# _  | _WA/Task | C Order          |  |
| How Pro   | ocured: Sole Source Single Source ITB   | RFP X_F      | RFQ Coo     | opOther   |          |                  |  |
| If Processing an Amendment:  Contract #: CM2121 Increase Amount of Existing Contract: None  New Contract Dates: 6/15/16 to 6/14/17 TOTAL OR AMENDMENT AMOUNT: Varies on Usage |   |              |             |   |          |                  |  |
| 1   | APPROVALS PURSUANT TO NASSAU CO Department Head Signature  Dat  Contract Management  Office of Management & Budget  County Attorney (approved as to form only)  Dat | e<br>de<br>e | Human Sub   | DLICY, SECTION  Poor Ce mitting Department  ding Source/Acct# | 5-       | OFFICE OF COURTS |  |
|   | COUNTY MANAGER FIN  |              | Date        | 16  |          | -                |  |

Original:

Clerk's Services; Contractor (original or certified copy)

Copy:

Department

Office of Management & Budget

**Contract Management** 

**Clerk Finance** 

## AMENDMENT NUMBER 1/FIRST EXTENSION TO THE SERVICE AGREEMENT FOR EMPLOYEE BACKGROUND SCREENINGS

THIS AGREEMENT entered into this \_\_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_\_, 2016 by and between the BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, a political subdivision of the State of Florida, (hereinafter referred to as "County") and X-CELERATED DNA & DRUG SCREENINGS, INC. located at 36<sup>th</sup> S. Semoran Blvd., Suite B, Orlando, FL 32807; (hereinafter referred to as "Vendor").

WHEREAS, the parties entered into an agreement on June 15, 2014 for the provision of Employee Background Screenings; and

WHEREAS, the original agreement provided for an initial term beginning June 15, 2014 and ending June 14, 2015 with an option for annual contract renewal;

WHEREAS, the parties entered into a renewal period from June 15, 2015 through June 14, 2016; and

WHEREAS, the parties desire to amend and extend said Agreement.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

- 1. The performance period is hereby extended for an additional period beginning June 15, 2016 and ending June 14, 2017.
- 2. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.

[Remainder of page intentionally left blank]

BOARD OF COUNTY COMMISSIONERS

|  | NASSAU COUNTY, FLORIDA  |  |  |  |  |  |
|--|---|--|--|--|--|--|
|  | Dellan  |  |  |  |  |  |
|  | TED SELBY, County Manager   |  |  |  |  |  |
|  | Its: Designee   |  |  |  |  |  |
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|  |   |  |  |  |  |  |
|  | X-CELERATED DNA & DRUG<br>SCREENINGS, INC.                        |  |  |  |  |  |
|  | SCREETINGS, INC.  |  |  |  |  |  |
|  | Jedn Jebiar   |  |  |  |  |  |
|  | By PEDRO LEBRON Its: President                                    |  |  |  |  |  |
|  | 110. Trestant   |  |  |  |  |  |
| STATE OF Florida   |   |  |  |  |  |  |
| COUNTY OF Orange   |   |  |  |  |  |  |
| Refore me personally appears   | ed Pedro Lebron whois   |  |  |  |  |  |
| Before me personally appeared, <u>Pedro Lebron</u> , who is personally known <u>or produced</u> as identification, |   |  |  |  |  |  |
| known to be the person described in and who executed the foregoing instrument, and                                 |   |  |  |  |  |  |
| acknowledged to and before me that therein expressed.  | he/she executed said instrument for the purposes                  |  |  |  |  |  |
| •  | <b>N</b> 2  |  |  |  |  |  |
| WITNESS my hand and office   | cial seal, this 10 day of 110, , 2016.                            |  |  |  |  |  |
| 11 - 0   | White.  |  |  |  |  |  |
| Melain Beer  | MELANIE BERK MY COMMISSION # FF984785                             |  |  |  |  |  |
| Notary Signature   | EXPIRES April 21, 2020<br>(407) 398-0153 FloridaNotaryService.com |  |  |  |  |  |
| Notary-Public-State of Florida at large  |   |  |  |  |  |  |
| My Commission expires: April 7   | 21, 2020  |  |  |  |  |  |